



Sustainable Chulmleigh working towards a greener future...

Meeting: Tuesday 15th October

Jack: facilitating

Present: Kelly, Amy, Claire, Julie, Jack, Nick

Apologies: none

Agenda:

Welcome

Minutes from last meeting (2nd Oct)

Freshwater community grant (Amy)

'6 inches of soil' film project (Nick)

Website update (Jack)

Items and format for first newsletter

AOB

Date and item agendas for next meeting?

Minutes from last meeting (2nd Oct):

APs still to be done:

Julie to contact repairers once we've got a date for next repair cafe.

Mud Kitchen (see below)

Nick to talk to Mike regarding the logs before he mills.

Need date for church yard to get seed down although Nick suggested we do our own cut after 26th October if needs be.

AP **Nick** to contact Amber and church.

(All other APs completed with PA system sorted for Maddy's talk and

Nick has been successful in getting his hands on a friend's beaver.)

Freshwater community grant (Amy), sent to Nick:

A grant for anyone within twenty miles of Arlington Court. Anything to do with water...has to include community and be all inclusive of different people. £500 to £5000.

Could involve scouts, cadets or cubs, etc...

AP Kelly to make contact with these group leaders. Need to choose one project and all agreed wildlife pond idea we'd discussed before would be good.

AP Jack and Amy to complete application.

(Check if need planning permission for a pond.)

Funding is DEFRA via the NT.

AP Amy to send Jack a copy of the application.

'6 inches of soil' film project (Nick):

Will be screened at The Pavillion Friday 6th December.

AP Jack to attend meeting on Wednesday 22nd October at the red lion to discuss and to get people for a panel for the film.

AP Nick to ask a couple of people he knows to both lead and be on this panel.



Sustainable Chulmleigh working towards a greener future...

Website update (Jack):

New sign-ups have started.

AP Everyone in Sustainable Chulmleigh, please keep sharing and spreading the word.

Still a work in progress but getting there!

AP Jack go back through FB and transfer.

Items and format for first newsletter that is being mailed out (Jack):

Include...

Upcoming events

Photos from us for Autumn plus ask for photos from Sustainable Chulmleigh folks.

Pumpkin recipes with warning for wildlife and what to do with your pumpkins after you're finished with them.

AP Amy and Claire to liaise with Jack regarding newsletter. (Amy blog and Claire Our Chulm entry for November.)

All agreed to do bi-monthly newsletters.

AP please send any other seasonal items to Jack.

AOB

Items for agenda for next meeting...

- Mark Haworth -Booth and book club (with intention to invite him to Nick and Claire's).
- Summer events
- Declaration
- Allotment (including hedges and orchard trees)

Other AOB:

Mud kitchen **AP Julie** talk to local toddler group plus Stuart in the town who might be able to make one.

AP Nick to purchase accident report book.

AP Julie continue to post minutes on FB after Jack has checked through.

We now officially have an allotment. Yay!

Date of next meeting: Tuesday 12th November 2pm.